

# REGULAR TEACHER CONTRACT

Prescribed pursuant to Ind. Code 20-28-6-3 as the regular and uniform contract  
for the employment of teachers pursuant to Ind. Code 20-28-6-4(b)

This regular teacher contract ("Contract") is by and between the governing body of the  
**UNION-NORTH UNITED SCHOOL CORPORATION** ("Corporation") and **Joshua Overmyer** ("Teacher")  
**Joshua Overmyer** is a teacher defined in Ind. Code 20-18-2-22.

In exchange for the Teacher's services described below, the Corporation and Teacher agree that:

1. The Teacher shall teach in the schools of the Corporation for the school term, beginning **July 1, 2021** and ending on **June 30, 2023** Ind. Code 20-28-6-2(a) (3) (A) *(future increases in salary to be determined upon evaluations.)*
2. Corporation agrees to pay the teacher for his or her services under this contract as **Asst. Principal, LaVille Jr.-Sr. High School**.
3. The school term described in paragraph 1 immediately above for services under this Contract consists of **205** days. Ind. Code 20-28-6-2(a) (3) (B)
4. Unless governed by an existing collective bargaining agreement of as discussed pursuant to Ind. Code 20-29-6-7, the number of hours per day the Teacher is expected to work under this Contract is **8**. Ind. Code 20-28-6-2 (a) (3) (E)
5. The Corporation shall pay the Teacher for services under this Contract the total salary of **\$75,600.00**  
**Seventy-five thousand six hundred dollars and zero cents.** during the school year. Ind. Code 20-28-6-2(a) (3) (C)
6. The Corporation shall pay this amount in **26** installments on a **bi-weekly basis**.  
Ind. Code 20-28-6-2(a) (3) (D) Ind. Code 20-28-6-5(1)
7. This Contract may be cancelled during its term for any of the grounds set form in Ind. Code 20-28-7.5-1(b) pursuant to the procedures set forth in Ind. Code 20-28-7.5-2 and Ind. Code 20-28-7.5-.3.
8. This Contract is a public record pursuant to Ind. Code 20-28-6-2(d) and Ind. Code 5-14-3.

Agreed this 14<sup>th</sup> day of December, 2021

Teacher

  
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Attested

  
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Superintendent

School Corporation by:

  
\_\_\_\_\_

President

  
\_\_\_\_\_

Secretary